

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VINAYAK INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730350
3	SCHOOL CODE (IF APPLICABLE)	10695
4	COMPLETE ADDRESS WITH PIN CODE	Kachaliya Road, Chomu, Jaipur (Rajasthan), JAIPUR , RAJASTHAN - 303702
5	PRINCIPAL NAME	MR NIRAJ KUMAR SHARMA
6	PRINCIPAL QUALIFICATION	MA B ED
7	SCHOOL EMAIL ID	10695@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01423220131

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.vischomu.com/PDF/AFFILIATION%20UPGRADATION%20EXTN.pdf">https://www.vischomu.com/PDF/AFFILIATION%20UPGRADATION%20EXTN.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.vischomu.com/PDF/SAMITI-1_merged.pdf">https://www.vischomu.com/PDF/SAMITI-1_merged.pdf</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.vischomu.com/PDF/NOC%20VIS.pdf">https://www.vischomu.com/PDF/NOC%20VIS.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.vischomu.com/PDF/RTE%20AFFILIATION.pdf">https://www.vischomu.com/PDF/RTE%20AFFILIATION.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.vischomu.com/PDF/BUILDING%20SAFETY.pdf">https://www.vischomu.com/PDF/BUILDING%20SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.vischomu.com/PDF/FIRE%20SAFETY.pdf">https://www.vischomu.com/PDF/FIRE%20SAFETY.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.vischomu.com/PDF/SELF%20CERTIFICATE.pdf">https://www.vischomu.com/PDF/SELF%20CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.vischomu.com/PDF/WATER%20SANITATION.pdf">https://www.vischomu.com/PDF/WATER%20SANITATION.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.vischomu.com/PDF/FEE%20%20STRUCTURE.pdf">https://www.vischomu.com/PDF/FEE%20%20STRUCTURE.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://www.vischomu.com/PDF/ACADEMIC-CALENDAR%2023-24.pdf">https://www.vischomu.com/PDF/ACADEMIC-CALENDAR%2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.vischomu.com/PDF/SMC.pdf">https://www.vischomu.com/PDF/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.vischomu.com/PDF/PTA.pdf">https://www.vischomu.com/PDF/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.vischomu.com/PDF/RESULT%20THREE%20YEARS.pdf">https://www.vischomu.com/PDF/RESULT%20THREE%20YEARS.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR NIRAJ KUMAR SHARMA
2	TOTAL NO. OF TEACHERS	30
	PGT	13
	TGT	8
	PRT	5
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MR RAMESH LATA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS SEEMA SHARMA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	24	24	100	RESULT 100 PERCENT

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	23	20	86.9	RESULT 86.9 PERCENT

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9291
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/mAiiAle9iYo">https://youtu.be/mAiiAle9iYo</a>